



**Mississippi Nurses' Association Annual Convention**  
**October 22-24, 2025**  
**Expo Day – October 23 • APRN Day – October 24**  
**MS Coast Coliseum and Convention Center, Biloxi, MS**

**Registration balance is due September 29, 2025. Please enter information EXACTLY as it should appear on promotional materials. Contact Dana Walker at (601) 898-0670 or [dwalker@msnurses.org](mailto:dwalker@msnurses.org) for inquiries or go to our website at [www.msnurses.org](http://www.msnurses.org).**

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Company Website: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Attendee Name(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**A \$400 deposit must accompany the Exhibition Contract with the balance due no later than September 29.** Contract without deposit will not be processed; therefore, your space at the annual convention will not be officially held until payment & form is received.

Anticipated attendance is over 400 RNs & 200 Advanced Practice Registered Nurses. Booth fee includes scheduled "dedicated" exhibit hall times and meals on the exhibit floor. Exhibit booths are 10' wide by 9' deep, draped with a flameproof background cloth. Backdrops are 8' high with 3' side dividers. Each booth will be provided with one company name identification sign, two chairs, one 8' draped table with a white top and pleated skirt on three sides. Please see the Exhibitor Prospectus for further details and important information regarding the Advanced Practice Registered Nurses Fall Workshop Expo.

**Payment** ☐ Company Check



Card Number: \_\_\_\_\_ CVV Code \_\_\_\_\_  
 Exp. Date: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_  
 Cardholder Signature: \_\_\_\_\_  
 Payment Amount: \$ \_\_\_\_\_

Checks Payable To: MS Nurses Association  
 Mail Check with Contract To: 31 Woodgreen Place  
 Madison, MS 39110

By submitting this contract, we agree to exhibit and/or sponsor under and comply with the accompanying Rules and Regulations, terms and conditions. We further agree to abide by the terms and conditions of the exhibitor service kit (if exhibiting) and additional memoranda issued prior to the exhibit. Payment enclosed herewith/we are authorizing credit card payment if applicable. The individual signing on behalf of the Sponsor warrants he/she is authorized to do so.

**Platinum Sponsor Opportunities:**

- ☐ Beach Towel Sponsor ..... \$6,500
- ☐ T-Shirt Sponsor ..... \$6,000
- ☐ Tote Bag Sponsor ..... \$5,500

**Gold Sponsor Opportunities:**

- ☐ Thursday Keynote Luncheon Sponsor ..... \$5,150
- ☐ Advanced Practice Luncheon Sponsor ..... \$5,000
- ☐ Advanced Practice Breakfast Sponsor ..... \$4,150

**Silver Sponsor Opportunities:**

- ☐ Joint Session Speaker Sponsor ..... \$3,150
- ☐ Company Logo on Lanyard ..... \$3,000
- ☐ Company Logo on Flashlight ..... \$3,000
- ☐ Company Logo on Outdoor Essentials Spray Set ..... \$3,000
- ☐ Controlled Substance Speaker Sponsor ..... \$3,000

**Premium Sponsor Opportunities:**

- ☐ Diamond Sponsor ..... \$1,650
- ☐ Ruby Sponsor ..... \$1,350
- ☐ Emerald Sponsor ..... \$1,150

**Exhibitor Opportunities:**

- ☐ 2025 Expo Exhibit and Advanced Practice Exhibit Booth (Thur&Fri) \$1,050
- ☐ 2025 Expo Exhibit Booth (only-Thur) ..... \$850
- ☐ Advanced Practice Booth (only-Fri) ..... \$850

**Non-Attending Sponsor Opportunities:**

- ☐ Conference Bag Inserts (non-attending companies) ..... \$700

<b>Sponsor Total</b>	
<b>Additional Lunches (Thursday) - \$20 each</b>	
<b>Deposit Fee Enclosed</b>	
<b>Balance Due by September 29, 2025</b>	

**Authorized Signature:**

\_\_\_\_\_

**Date:** \_\_\_\_\_

**Note: All sponsor payments, including deposits and fees, are non-refundable after October 1.**